NOTICE OF FORM CHANGE NO. 03-163		DATE 10/16/2003
TO: County Welfare Director Supply Clerk / Forms Coordinator	FROM: Forms Managen (916) 657-1907	nent Unit
<ul><li>☐ Community Care Licensing District Offices</li><li>☑ Private and Public Adoption Agencies</li></ul>	☐ District Attorney ☐ Other	
Listed below is information regarding a form change. Only	applicable information is shown.	
This notice updates your Department of Social Services Co	ounty Forms Catalog.	
FORM NUMBER AND TITLE AD 593 (9/03) Relinquishment - Out of	State in Armed Forces (Alleged Nat	ural Father)
ORDER UNIT  MASTER ONLY  Sold	STIMATED PRICE	INITIAL SUPPLY SENT  ☐ Yes ⊠ No
	EPLACES /82	Obsolete
REQUIRED FORM-  No Change Permitted Substitute Permitted	With Prior DSS Approval	Recommended Form
UNLESS OTHERWISE SPECIFIED STOCK MAINTAINED AT: Department of Social Services Warehouse P.O. Box 980788 West Sacramento, CA 95798-0788	Other:	
FORMS DISPOSITION	AND SPECIAL INSTRUCTIONS	
DISPOSITION OF OLD SUPPLY  ⊠ Use until exhausted	Destroy	
use NEW FORM  When supply available in DSS Warehouse	☐ Use new form effective 9/03	
use form in accordance with  All County Letter No.  Other (specify)		
ADDITIONAL INFORMATION REGARDING FORM CHANGE  Form is now a Master Only. Unit of issue changed to each		

Check on the internet to see if forms are available at www.dss.cahwnet.gov

For camera-ready copies of English form, please call the Forms Management Unit (FMU) at (916) 657-1907, or by electronic mail at: fmudss@dss.ca.gov.

## RELINQUISHMENT Out-of-State Outside of California in Armed Forces (Alleged Natural Father)

	Complete upper section before sending this form	out-of-state
	to have the annexed relinquishment take	en.
	On this day of	_ , 20,
	the	
	(NAME OF AGENCY)	valia su dale se a set
	hereby signifies its willingness to accept the annexed and to accept said minor child for adoption.	reiinquisnment
	Ву	(AUTHORIZED AGENCY OFFICIAL)
l,	(NAME OF ALLECED NATURAL FATHER)	having been alleged to
be the father of	(NAME OF ALLEGED NATURAL PATHER)	, a minor(GENDER)
		(GENDER)
child, born on	(DATE) (CITY)	(STATE)
do hereby relinquish a	and surrender the child for adoption to	( NAME OF AGENCY)
		( )
(AGENCY ADDRESS)		(TELEPHONE NUMBER)
☐ I am not nam	homes for children and to place children in homes for adopting the prospective adoptive parent(s) for my child.  the following person(s) as the prospective adoptive parent	
	the following person(s) as the prospective adoptive parent	X - 7
	(FULL NAME(S) OF PROSPECTIVE ADOPTIVE PARI	ENT(S))
If my child is adoption is c relinquishmen within the 30- I fully understand tha Services, all my rights	(FULL NAME(S) OF PROSPECTIVE ADOPTIVE PARK is not placed in the home of the named person(s) or my completed, the agency will notify me. I will have 30 days ant, take no action or select another placement for my cheday period, the agency may place the child in a home that at when this relinquishment is filed with and acknowledges to the custody, services and earnings of the child and an	hild is removed from the home before the from the date of the notice to rescind the ild. If I do not rescind the relinquishmen the agency selects.
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known to me (or satisfactorily proven) to be (a) serving in the armed forces of the United States, (b) a spouse of a person serving in the armed forces of the United States, or (c) a person serving with, employed by, or accompanying the armed forces of the United States outside the United States and outside the Canal Zone, Puerto Rico, Guam and the Virgin Islands, and to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same. And the undersigned does further certify that he/she is at the date of this certificate a commissioned officer of the armed forces of the United States having the general powers of a notary public under the provisions of Section 936 or 1044a of Title 10 of the United States Code (Public Law 90-632 and 101-510) (Per California Civil Code Section 1183.5).

(SIGNATURE OF OFFICER AND SERIAL NUMBER, RANK, BRANCH OF SERVICE AND CAPACITY IN WHICH SIGNED.)